



# SOUND EXPOSURE

## PHOTO CLUB

### JUNE 2010

The June 23rd club meeting will be our “Print” presentation. Prints must be at least 8x10 and no larger than 16x20 mounted and/or matted. **NO IMAGES**

**UNDER GLASS OR FRAMED** will be accepted. Prints may be either color or B&W. Please bring no more than two images per member.

We have a volunteer for the position of club “EDITOR,” Mick Klass. Mick will take over publishing July’s newsletter. If there is anything of interest such as; a photo or an event you would like to share with the club members, please email Mick at [mick@mickklassphoto.com](mailto:mick@mickklassphoto.com).

To obtain the correct time for: sunrise, sunset, moonrise, moonset, transits of the Sun or Moon, and the beginning and end of civil twilight. Go, to [http://aa.usno.navy.mil/data/docs/RS\\_OneDay.php](http://aa.usno.navy.mil/data/docs/RS_OneDay.php) with information on the Moon's phase by specifying the date and location by going.

We have three new members from last month; Ronald Hamm of Olalla, Yuji Sasaki of Gig Harbor and Robert Walicki of Gig Harbor. Welcome aboard.

#### Sound Exposure meeting dates for 2010

<b>Jun 23<sup>rd</sup></b>	<b>Print</b>
Jul 28 <sup>th</sup>	Slide & Workshop
Aug 25 <sup>th</sup>	Digital
Sep 22 <sup>nd</sup>	Print
Oct 27 <sup>th</sup>	Speaker & Workshop
Nov 17 <sup>th</sup>	Digital
Dec 15 <sup>th</sup>	Xmas Party
Jan 26 <sup>th</sup>	Print

#### CHANGE OUT DATES FOR GALLERY FOR 2010

<b>June 6th</b>
July 10th
Aug. 8th
Sept. 12th
Oct. 3rd
Nov. 7th

Contact: Leon Barber, (253) 857-4424,  
[lb1studio@earthlink.net](mailto:lb1studio@earthlink.net)

#### Support your local photo & print retailers:

Robi’s Camera Center, 10015 Gravelly Lake Dr. SW  
Lakewood, 253-584-0210

Kimball Espresso & Gallery, 6950 Kimball Dr., Gig  
Harbor, 253-858-2625

Kincora Photo, 4515 N Pearl St., Tacoma, 253-212-2176

Donna’s Photo Restore & More 253-509-4068  
Email: [donnasredtore@aol.com](mailto:donnasredtore@aol.com)

#### BOARD MEMBERS

President: Brian Page  
Email: [bnc.page@centurytel.net](mailto:bnc.page@centurytel.net)  
Phone: 253-858-9420

Chairperson: Roy Burnett  
Email: [roysueb@comcast.net](mailto:roysueb@comcast.net)

Treasurer: Doug Sala  
Email: [sepc@comcast.net](mailto:sepc@comcast.net)  
Phone: 253-581-0382

Gallery: Leon Barber

Secretary: Elsie Forrest

Editor: Mick Klass  
[mick@mickklassphoto.com](mailto:mick@mickklassphoto.com)

Scavenger Hunt: Zachary Wiren &  
Melisa Nisius

Web Master: Melisa Nisius

Projectionist: Lional Kam

Refreshments: Ed Johnson

## EVENTS

### **DON PAULSON PHOTOGRAPHY SPRING SCHEDULE**

1. June 10 to June 16: [Photo Tour of Misty Fiords National Monument in Alaska!](#)

2. June 18 to June 26: [Tour in Southeast Alaska to Photograph Whales, Bears & Glaciers!](#)

For more information contact Don at [don@donpaulson.com](mailto:don@donpaulson.com), or call 360-830-2212. Check out Don's web site at:

[www.donpaulson.com](http://www.donpaulson.com)

### **DON PAULSON PHOTOGRAPHY WORKSHOP**

Whales, Bears and Glaciers Photo Tour in southeast Alaska, June 18th through June 26th. Sign up and bring your spouse or friend for half price (first person regular price, second person 50% off).

There are still openings for our [Sunset Sail](#) aboard the classic schooner Suva on July 8th and on July 9th. Don and Suva will also be available during the summer months for custom photo tours for camera clubs or other parties of six. Contact Don to plan your day sail or longer excursions.

Don Paulson 360.830.2212  
[www.donpaulson.com](http://www.donpaulson.com)

### **CHARLES NEEDLE WORKSHOP**

Wanted to let you know that information, including the price, of my Private & Public Gardens of Seattle workshop (June 21-26) has now been posted to the workshops page on my website. Click here for full details: <http://www.charlesneedlephoto.com/workshops.html>. (You'll need to scroll down to that particular date.) The early-bird deadline to send a deposit to hold your place is June 1st.

### **4<sup>th</sup> WASHINGTON STATE PHOTOGRAPHERS EXHIBITION**

Closing date for submitting entries is Wednesday August 4<sup>th</sup>, 2010, - 12 Noon

The Puyallup Fair starts September 10th to 26<sup>th</sup>, 2010. Click [\[HERE\]](#) details and entry form.

### **70<sup>th</sup> NORTHWEST INTERNATIONAL EXHIBITION OF PHOTOGRAPHY**

September 20<sup>th</sup> - 26<sup>th</sup>, 2010 Western Washington Fair Photo Salon Puyallup, Washington, U.S.A.

Last day for entries: August 10<sup>th</sup>, 2010. Click [\[HERE\]](#) for details and entry form.

### **TACOMA'S 1<sup>st</sup> DOWNTOWN BIKE RACE**

What: Tacoma Twilight Criterium

When: Saturday, June 12, 2010 3:00 PM

Where: Start/finish line near 9th & Pacific, Tacoma, WA.

<http://www.tacomatwilight.com/coursemap.html>

### **DOUG GORDON PHOTOGRAPHER**

Spend a day with Doug Gordon a High Fashion, High Glamour, Wedding photographer, at the Hilton Seattle, 1301 6<sup>th</sup> Ave., Seattle, June 15<sup>th</sup> from 12 noon - 5pm. Fee: \$69

<https://www.online247.com.au/dougordon/form10.php>

### **UPTOWN CAR SHOW**

University Place, Sat. June 5<sup>th</sup> (9am - 3pm).

### **CRUISIN' SUMMER FEST 2010**

Fort Steilacoom Park Car Show, Sat., June 26<sup>th</sup> (11am-4pm).

### **BY THE BAY CAR SHOW**

Downtown Steilacoom, July 18<sup>th</sup> (9am - 3pm).

### **GOODGUYS EVENT**

Pacific Northwest Nationals, July 23<sup>rd</sup> - 25<sup>th</sup>, Puyallup. For more information go to [www.good-guys.com](http://www.good-guys.com).

### **ROY PIONEER RODEO**

Roy, Washington, June 5th and 6<sup>th</sup> (Starts 1:30 PM - money event)

### **CIVIL WAR RE-ENACTMENT**

Port Gamble, Washington, June 19th and 20th (all day - money event). Parking is about 1-2 miles from the event, follow the signs or ask someone for help.

### **THUNDERBIRD PRO RODEO**

Silverdale, Washington, Kitsap Fair grounds; (money even).

June 26<sup>th</sup> in the evening starting at 7 PM

June 27th starting time, at 1 PM

### **ITEMS FOR SALE**

Nikon D80 battery pack - \$100.

- 1 Nikon EN-EL3e battery
- MB\_D80 multi power battery pack, with original box
- 1 Nikon MC-DC1 remote with special case
- 1 Kirk "L" bracket BL-D80
- 1 Kirk camera body bracket

Contact Doug Sala 253-581-0392

- Nikkor AF-S 12-24mm f4 G, with lens shade, front and rear lens caps & 77mm UV filter - \$600.
- Nikkor AF 24-50mm f3.3-4.5, with front and rear lens caps & 62mm UV filter - \$100.

Contact Doug Sala at 253-581-0392

- 67mm Filters: 81A, circular polarizer, 4 point variable cross/star \$25.
- 62mm Filters: CG-Gray circular polarizer, Hoya circular polarizer, full ND 0.2, full ND 0.4, split ND 0.6, UV (3 each), 81A, 81B, 812, 85, red, yellow, Std. 4 point Star, F-DL, also included are 5 special effects 62mm filters. All filters come with a Tiffen filter wallet and also a front and rear stack filter stack set \$30.

Contact Doug Sala at 253-581-0392

**Free to Good Home:** Sigma lens hood for 50-500 f/4.5.3

(Bigma) lens, like new

Mick Klass 253.732.6648

[mick@mickklassphoto.com](mailto:mick@mickklassphoto.com)

## CALL FOR ENTRIES

**The Gallery** at  
Tacoma Community College

# Eighth Annual Juried Local Art Exhibition

Sept. 15 – Oct. 15, 2010

Application deadline:  
July 26, 2010

For more information:  
Gallery Coordinator  
253.460.4306

[www.tacomacc.edu/thegallery](http://www.tacomacc.edu/thegallery)

The Gallery at Tacoma Community College invites western Washington artists to submit entries for a juried art exhibition.

Artists who wish to have their work considered should send five images on a CD of existing work and a checklist, a resumé, an artist's statement, exhibition history and a \$25 application fee (\$5 for students) — payable to the TCC Foundation — to The Gallery coordinator.

Entries will be judged by local artists and TCC art faculty based on quality and creativity. The resumé, exhibition history and artist statement will be used to produce didactic panels and are not a factor in jury selection.

Delivery and pick-up of application materials and works selected for the show are the responsibility of the artist.

We look forward to seeing your work!

### Entry Form

*Please send form to: Gallery Coordinator, The Gallery at TCC, 6501 South 19th Street, Tacoma, WA 98466 6100*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

*number and street*

*apt. #*

*city*

*state*

*zip code*

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*day*

*evening*

- Include:
- |  |  |
|--|--|
| <input type="checkbox"/> Application Fee (payable to TCC Foundation) | <input type="checkbox"/> Artist Statement  |
| <input type="checkbox"/> Resumé                                      | <input type="checkbox"/> CD (no more than five images) — checklist must include artist's name, birth date, title of work, date of work, medium and dimensions. |
| <input type="checkbox"/> Exhibition History                          |  |

## Glazer's Camera NW Photo Festival

<http://sz0029.ev.mail.comcast.net/zimbra/mail#3>

This year marks Glazer's 75th year in business. To mark this occasion, we are holding our first annual Northwest Photo Festival on June 11th and 12th at 424 8th Ave North (the former Ivey Seright building). With more than 45 vendors representing the top lighting, camera, video and accessories manufacturer the two-day tradeshow will be packed with free seminars, workshops, demos, and the best prices on your favorite gear. Mark your calendars and don't miss this event. More information will follow as the event nears.

### Hanson Fong Seminars



Registration is now open for a workshop and a seminar led by acclaimed wedding photographer [Hanson Fong](#). Thanks to our sponsor, the MAC Group, Mr. Fong will be in the store from 10am to noon on Thursday, June 3rd, and will host two workshops that day.

[Hands-On Workshop](#) - Click for more info!

Forty attendees will have the opportunity to light, pose and shoot with Hanson Fong serving as a roving teacher. There will be two shooting bays with a bride and groom model. 2pm to 4pm.

[Evening Seminar](#) - Click for more info!

You're invited to hear one of the wedding photography industry's best talks about how he built his business and what he learned along the way. 6pm to 9pm.

A big thanks to the event sponsor, the MAC Group.

## April 2010 Treasurers Report

### CHECKING: 04-01-10 to 04-30-10

Beginning Balance:	\$1181.84
Deposit:	\$ 20.00
Debits:	(\$ 27.85)
<b>Ending Balance:</b>	<b>\$1173.99</b>

### Credits:

New Members, Renewals	\$ 20.00
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<b>Sub Total:</b>	<b>\$ 20.00</b>
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### Debits:

Melisa Nisius – Refund Website	\$ 27.85
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\$

<b>Sub Total:</b>	<b>\$ 27.85</b>
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### SAVINGS: 10-2009 to 12-2009

Beginning Balance:	\$1657.88
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Deposit:	\$ 143.92
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Interest:	\$ 0.63
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<b>Ending Balance:</b>	<b>\$1802.43</b>
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### TOTAL CHECKING &

### SAVINGS

Checking	\$1181.84
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Savings	\$1802.43
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<b>Grand Total:</b>	<b>\$2976.42</b>
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